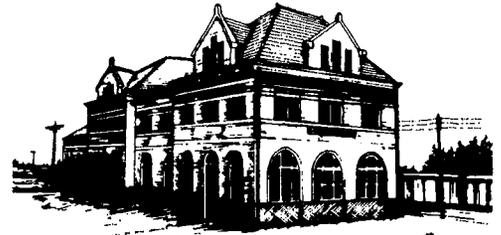


City of
CRESTON, IOWA

116 W. Adams • P.O. Box 449 • Creston, Iowa 50801-0449
Phone 641-782-2000 • Fax 641-782-6377



Creston's Restored Depot and City Hall

MAYOR: Gary Lybarger
COUNCIL: Ron Higgins, Rich Madison, Gabe Carroll,
Marsha Wilson, Dave Koets, Christine Nielsen,
Steve Wintermute
CITY CLERK: Lisa Williamson
CITY ADMINISTRATOR: Mike Taylor
CO-CITY ATTORNEYS: Todd Nielsen, Marion James

Regular Meeting Agenda
City Hall/Restored Depot
Council Chambers
Tuesday, September 20, 2016
6:00 p.m.
09/16/2016 11:27 AM

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Consideration of Agenda**
5. **Consider Adoption of the Consent Agenda – NOTE: These items are routine items and will be enacted by one motion without separate discussion unless a Council member requests an item be removed for separate consideration.**
 1. **Minutes:** September 6, 2016 – Regular Meeting
 2. **Claims & Fund Transfers:**
 - i) **Total Claims** - \$199,832.56
 - ii) **Fund Transfers** - \$5,000.00
 - iii) **Liquor License New/Renewals** – Casey's #3223 & #3224
6. **Public Forum – the Mayor and City Council welcome comments from the public on any subject pertaining to City business, including items on this agenda. You are asked to state your name and address for the record and to limit your remarks to 3 minutes in order that others may be given the opportunity to speak. The Order of Business is at the discretion of the Chair. No action can be taken.**
7. **New Business**
 1. **Resolution** to special assess mowing nuisance abatements due to non-payment by property owners
 2. **Resolution** to special assess repair fees due to non-payment by property owners
 3. **Discussion** on US Army Reserve Center Acquisition
 - i) Possible Action
 4. **Appointment** with Eric Green to review sewer connection options
 - i) Possible Action
 5. **Appointment** with Marion James regarding transfer of Abell Street and Wyoming Avenue extension to the City of Creston
 - i) Possible Action
 6. **Appointment** with John Rutz, 800 N Sumner Avenue, regarding request for permission per Section 55.21 to keep livestock in the City limits
 - i) Possible Action
8. **Other**
9. **Adjournment**

REGULAR MEETING OF THE CRESTON CITY COUNCIL SEPTEMBER 6, 2016

The Creston City Council met in regular session at 6:00 o'clock p.m. on the above date in the Council Chambers of the City Hall Complex with Mayor Lybarger presiding.

Roll call being taken with the following Council members present: Wintermute, Koets, Wilson, Carroll, Madison, Higgins and Nielsen.

Wilson moved seconded by Wintermute to approve the agenda. All voted aye. Motion declared carried.

Wilson moved seconded by Madison to approve the consent agenda, which included approval of minutes of August 16, 2016, regular meeting; claims of \$323,182.43 and fund transfers of \$94,618.50; and parade permit for Creston High School Homecoming Parade. All voted aye. Motion declared carried.

During Public Forum, former Mayor Warren Woods spoke on behalf of, and in favor of, the possibilities of moving the Amtrak station to the Memorial Room of the Restored Depot.

Mayor Lybarger announced that now is the time for a Public Hearing on the matter of amending Ordinance 17-171 – AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF CRESTON, IOWA, 1996, PROVISIONS PERTAINING TO PLACING DEBRIS ON STREETS. He asked if anyone wished to speak in favor of the amendment; no one did. He asked if there was any written correspondence in favor of the amendment; there was none. He asked if anyone wished to speak against the amendment; no one did. He asked if there was any written correspondence against the amendment; there was none. He then called the Public Hearing to a close.

Wintermute moved seconded by Wilson to Establish the First Reading of Ordinance 17-171 – AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF CRESTON, IOWA, 1996, PROVISIONS PERTAINING TO PLACING DEBRIS ON STREETS. Carroll, Madison, Higgins, Nielsen, Wintermute, Koets and Wilson voted aye. First Reading declared Established.

Wilson moved seconded by Wintermute to Waive the Second and Third Readings of Ordinance 17-171 – AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF CRESTON, IOWA, 1996, PROVISIONS PERTAINING TO PLACING DEBRIS ON STREETS. Carroll, Madison, Higgins, Nielsen, Wintermute, Koets and Wilson voted aye. Second and Third Readings declared Waived.

Wilson moved seconded by Wintermute to Adopt Ordinance 17-171 – AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF CRESTON, IOWA, 1996, PROVISIONS PERTAINING TO PLACING DEBRIS ON STREETS. Madison, Higgins, Nielsen, Wintermute, Koets, Wilson and Carroll voted aye.

Mayor Lybarger announced that now is the time for a Public Hearing on the matter of an easement request to place buried cable in City right-of-way. He asked if anyone wished to speak in favor of the request; no one did. He asked if there was any written correspondence in favor of the request; there was none. He asked if anyone wished to speak against the

request; no one did. He asked if there was any written correspondence against the request; there was none. He then called the Public Hearing to a close.

A resolution was offered by Wilson seconded by Madison to approve an easement request from Aureon (INS) to place buried cable in the City right-of-way and authorize the Mayor and Clerk to execute the proper documentation. Higgins, Nielsen, Wintermute, Koets, Wilson, Carroll and Madison voted aye. Resolution declared passed.

A resolution was offered by Madison seconded by Wilson to approve a WIRB Drawdown request of \$570.23 based on recommendation of the Park & Recreation Board and authorize the Mayor and Clerk to execute the proper documentation. Carroll, Madison, Higgins, Nielsen, Wintermute, Koets and Wilson voted aye. Resolution declared passed.

Amtrak representatives Derrick James and AJ Thackra spoke to Council regarding the use of the Memorial Room as the Depot for Amtrak. This would require several modifications to be made, of which Amtrak is willing to make. These include sidewalks, curb cuts, ramps, inside signage, automated doors, updating of restrooms, relocating the current seating, and tactile warning system. They would also retain a caretaker to be available during train arrivals and departures. Amtrak has submitted a proposed Agreement to the City, but details will need to be worked on with Council.

A resolution was offered by Wilson seconded by Madison to special assess mowing nuisance abatements due to non-payment by property owners and authorize the Mayor and Clerk to execute the proper documentation. Higgins, Nielsen, Winterset, Koets, Wilson, Carroll and Madison voted aye. Resolution declared passed.

A resolution was offered by Madison seconded by Wilson to approve the Final Draw #14 from NSP of \$12,189.00 and make payment of \$10,207.00 to SICOG for Administrative and Technical Services provided throughout the program and authorize the Mayor and Clerk to execute the proper documentation. Carroll, Madison, Higgins, Nielsen, Wintermute, Koets and Wilson voted aye. Resolution declared passed.

A resolution was offered by Wilson seconded by Madison to approve a proposal from Calhoun-Burns and Associates to conduct bridge structure inspections and authorize the Mayor and Clerk to execute the proper documentation. Higgins, Nielsen, Wintermute, Koets, Wilson, Carroll and Madison voted aye. Resolution declared passed.

A resolution was offered by Wilson seconded by Madison to approve Partial Payment Estimate No. 2 to Herberger Construction Company in the amount of \$94,618.50 for work completed on the Adams Street Bridge Replacement Project and to submit Reimbursement Request of \$71,910.06 and authorize the Mayor and Clerk to execute the proper documentation. Higgins, Nielsen, Wintermute, Koets, Wilson and Madison voted aye. Resolution declared passed.

A resolution was offered by Wintermute seconded by Wilson to approve an Agreement with Manatt's Inc. for the 2016 Sealcoat Maintenance Project per the FY 2017 Budget and authorize the Mayor and Clerk to execute the proper documentation. Carroll, Madison, Higgins, Nielsen, Wintermute and Wilson voted aye. Koets voted nay. Resolution declared passed.

A resolution was offered by Madison seconded by Wilson to approve advertising for sale the City's 1994 Ford Super Ranger pickup and authorize the Mayor and Clerk to execute the proper documentation. Carroll, Madison, Higgins, Nielsen, Wintermute, Koets and Wilson voted aye. Resolution declared passed.

Wilson moved seconded by Madison to approve the amended Color Run route for September 25, 2016, due to the Adams Street Bridge construction. All voted aye. Motion declared carried.

Madison moved seconded by Wintermute to approve a temporary "No Parking" zone in front of Quilts & Other Notions at 209 W. Montgomery Street on Thursday, September 22 through Saturday, September 24 to allow for bus parking. All voted aye. Motion declared carried.

Under Other, Councilperson Wilson stated that the person she has been working with regarding the excessive stray cats has found four farms to take them to. Live traps are being set to catch the strays, but someone keeps letting the cats out of the traps.

She also feels very strongly that we need a Nuisance Officer, rather than having the Police and Fire Chiefs, and Administration trying to take care of these issues, as it is a full-time job.

Councilperson Wintermute gave kudos to Mayor Lybarger for the nice job done on the shelter he built out by the Memorial Rock at the Welcome Center.

Police Chief Ver Meer told Council they will be retiring K-9 Officer Minko at the end of this year as he has arthritis in the back. He also mentioned that Council will have to decide if they want the Police Department to continue with the K-9 Program and get another dog, or not.

City Administrator Mike Taylor told Council the sewer issue with Tina Parcher has been resolved.

Madison moved seconded by Wilson to adjourn the meeting. All voted aye. Wintermute was absent. Council adjourned at 7:15 p.m.

Mayor

Attest:

City Clerk

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
POLICE PROTECTION	GENERAL FUND	ELECTRONIC MODS	KEYLESS REMOTE FOR UNIT #1	450.00
		CARPENTER UNIFORM CO &	NAME TAG-ARENDS	30.98
		CRESTON MOTOR SUPPLY INC	BATTERY BOLT & NUT	0.31
		PETZNIK'S PRINTING CO	(250) TIME CARDS	78.50
		VER MEER, PAUL	QTR CELL PHONE REIMBURSEME	60.00
		TOTAL:		619.79
DETENTION & CORRECTNS	GENERAL FUND	UNION CO SHERIFF	LEC BILLING-AUG'16	3,832.89
		TOTAL:		3,832.89
FIRE PROTECTION	GENERAL FUND	CRESTON CITY WATER WORKS	WATER-FIRE STATION	22.68
		ALLIANT ENERGY-INT PWR&LGHT	GAS & ELECTRIC	19.96
			GAS & ELECTRIC	683.92
		JACKSON, TODD	QTR CELL PHONE REIMBURSEME	60.00
		CRESTON MOTOR SUPPLY INC	POWER CABLE CAPS	13.18
			AIRBAG COMMAND KIT	532.34
			AIRBAG KIT	449.97
		PETTY CASH - FIRE	POKORNY-SMALL ENGINE FUEL	27.00
			USPS-STAMPS	9.40
			USPS-POSTAGE	2.45
			WALMART-PRINTER CABLE	19.88
			WALMART-SALT	4.94
			WALMART-NUISANCE PHOTOS	2.61
		RELIANT FIRE APPARATUS, INC.	BOOM GUARD LADDER 1	54.59
		TOTAL:		1,902.92
		BUILDNG & HSNQ SAFETY	GENERAL FUND	CINTAS CORPORATION NO 2
BRUCE, MIKE	QTR CELL PHONE REIMBURSEME			60.00
TOTAL:				125.23
ANIMAL CONTROL	GENERAL FUND	KRANTZ, KYLE	QTR CELL PHONE REIMBURSEME	60.00
		ALLIANT ENERGY-INT PWR&LGHT	GAS & ELECTRIC	19.83
			GAS & ELECTRIC	90.64
		TOTAL:		170.47
STREET LIGHTING	GENERAL FUND	ALLIANT ENERGY-INT PWR&LGHT	GAS & ELECTRIC	9,254.91
		TOTAL:		9,254.91
TRAFFIC SAFETY	GENERAL FUND	ALLIANT ENERGY-INT PWR&LGHT	GAS & ELECTRIC	1,151.41
		TOTAL:		1,151.41
AIRPORT	GENERAL FUND	DISH	DISH TV-OCT'16	53.11
		ALLIANT ENERGY-INT PWR&LGHT	GAS & ELECTRIC	645.36
		WEST AVIATION INC	FUEL PROFIT-AUG'16	3,941.05
			PER FBO CONTRACT	1,354.16
		TOTAL:		5,993.68
SOLID WASTE CLCT/DSPSL	GENERAL FUND	WASTE MANAGEMENT	GARBAGE COLLECTION-AUG'16	42,858.30
		PRAIRIE SOLID WASTE AGENCY	SOLID WASTE-ELMS ALLEY	13.00
		TOTAL:		42,871.30
LIBRARY SERVICES	GENERAL FUND	COPY SYSTEMS INC	MONTHLY COPIER CONTRACT	29.91
		CRESTON CITY WATER WORKS	WATER-LIBRARY	26.57
		DEMCO	LIBRARY SUPPLIES	208.49
		GALE CENGAGE LEARNING	NEW MATERIALS	71.49
			NEW MATERIALS	84.46

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			NEW MATERIALS	36.40
			NEW MATERIALS	221.56
			NEW MATERIALS	84.46
		ALLIANT ENERGY-INT PWR&LGHT	GAS & ELECTRIC	17.43
			GAS & ELECTRIC	1,201.60
		MICROMARKETING LLC	AUDIOBOOKS	35.00
			TOTAL:	2,017.37
PARKS	GENERAL FUND	ROWSE HYDRAULIC RAKES CO INC	BOLTS/NUTS SICKEL MOWER	31.10
		CINTAS CORPORATION NO 2	RESTOCK FIRST AID CABINET	83.83
		HUFF, MARK	QTR CELL PHONE REIMBURSEME	60.00
		WILBUR-ELLIS COMPANY	4GAL PRAMITOL, 5GAL BUCCA	349.00
		ARAMARK UNIFORM & CAREER APPAREL GROUP	UNIFORMS-STREET/PARK/CEMET	8.00
			UNIFORMS-STREET/PARK/CEMET	8.00
		AGRIVISION EQUIPMENT GROUP	PARTS TO REPAIR 997 MOWER	180.85
			OIL FOR NEW 997 MOWER	41.89
			BLADE PULLEY	58.64
			RIM/LUGNUTS FOR MOWER	198.23
			(2) DECK SPINDLES 997	405.52
		HEARTLAND TIRE & AUTO	RPR TIRE-HESSTON 666	132.00
		ALLIANT ENERGY-INT PWR&LGHT	GAS & ELECTRIC	1,442.62
		ECHO GROUP INC	RELAY/CONTACTOR	200.96
		TROPHY SHOP	SKATEBOARD TROPHIES	97.41
			TOTAL:	3,298.05
RECREATION	GENERAL FUND	ALLIANT ENERGY-INT PWR&LGHT	GAS & ELECTRIC	165.06
			TOTAL:	165.06
CE	GENERAL FUND	ARAMARK UNIFORM & CAREER APPAREL GROUP	UNIFORMS-STREET/PARK/CEMET	4.00
			UNIFORMS-STREET/PARK/CEMET	4.00
		BIERLE, DOUG	QTR PHONE REIMBURSEMENT	60.00
		ALLIANT ENERGY-INT PWR&LGHT	GAS & ELECTRIC	129.88
			TOTAL:	197.88
SWIMMING POOL	GENERAL FUND	HYGIENIC LABORATORY-AR	COLIFORM BACTERIA TEST-POO	12.50
		ALLIANT ENERGY-INT PWR&LGHT	GAS & ELECTRIC	1,933.34
			TOTAL:	1,945.84
FINANCIAL ADMINISTRATN	GENERAL FUND	TAYLOR, MICHAEL	MILEAGE/LODGING REIMB-CONF	228.96
		ACCESS TECHNOLOGIES INC	MONTHLY CONTRACT-SEPT'16	734.42
		PITNEY BOWES GLOBAL FINANCIAL SVCS LLC	POSTAGE METER - QTR LEASE	207.00
		INFO DOG SECURITY, LLC	SHRED SERVICES-SEPT'16	92.90
		ACCESS TECHNOLOGIES, INC	COPIER LEASE	223.61
			MONTHLY PHONE CONTRACT	147.41
		CRESTON CHAMBER OF COMMERCE	1ST ANNUAL FUNDING	2,500.00
		CRESTON CITY WATER WORKS	WATER-LINCOLN SCHOOL	9.07
		CRESTON PUBLISHING CO	LEGAL ADS & NOTICES-AUG'16	401.15
		ALLIANT ENERGY-INT PWR&LGHT	GAS & ELEC - 1707 W ADAMS	746.94
			1001 W JEFFERSON-ELEC & GA	54.96
			TOTAL:	5,346.42
LEGAL SERVICES	GENERAL FUND	JAMES LAW OFFICE, P.C.	PROF SVCS-NUISANCE PROPERT	650.00
		LYNCH DALLAS, PC	PROF SVCS-JUL'16-AUG'16	2,075.00
			TOTAL:	2,725.00
CITY HALL	GENERAL FUND	ALLIANT ENERGY-INT PWR&LGHT	GAS & ELECTRIC	45.84

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			GAS & ELECTRIC	1,181.15
		INNOVATIVE INDUSTRIES INC	JANITORIAL SERVICE-AUG'16	400.00
			TOTAL:	1,626.99
ROAD MAINTENANCE	ROAD USE TAX	HAYS, JOHN	QTR CELL PHONE REIMBURSEME	60.00
		AKIN BUILDING CENTER	150 PCS 1/2" REROD	636.15
		ALTEC INDUSTRIES INC	BOOM TRUCK REPAIRS	7,038.04
		ARAMARK UNIFORM & CAREER APPAREL GROUP	UNIFORMS-STREET/PARK/CEMET	47.92
			UNIFORMS-STREET/PARK/CEMET	61.03
		FASTENAL	CABINET	52.98
			GRINDER CUT OFF WHEELS	48.67
		HEARTLAND TIRE & AUTO	MOUNT/DISMOUNT SKID TIRES	80.00
		BLACKTOP SERVICE COMPANY	22.82T ASPHALT	2,446.50
			100T ASPHALT	5,684.70
		ALLIANT ENERGY-INT PWR&LGHT	GAS & ELECTRIC	38.46
			GAS & ELECTRIC	266.96
		JENSEN, TONY	QTR CELL PHONE REIMBURSEME	60.00
		JOHNSTON, JACK	QTR CELL PHONE REIMBURSEME	60.00
		CRESTON MOTOR SUPPLY INC	BUCKET HYDRO OIL	97.94
			ROLL OF GRIP TAPE	25.49
			HYD HOSE/ENDS/ORINGS	73.91
			HITCHPIN	10.39
			WELDING TANK REFILL	41.99
		PETZNICK'S PRINTING CO	(200) TIME CARDS	67.40
		AGRILAND FS INC	1064.3G GAS/1545.6G DIESE	4,117.92
		SCHILDBERG CONSTRUCTION COMPANY INC	300T 3/8" CHIPS	217.75
			300T 3/8" CHIPS	944.70
			300T 3/8" CHIPS	1,622.93
			300T 3/8" CHIPS	634.16
			300T 3/8" CHIPS	658.95
			500T CLASS D ROAD ROCK	272.69
			300T 3/8" CHIPS	370.34
			300T 3/8" CHIPS	866.99
			300T 3/8" CHIPS	364.81
		ZIEGLER INC	TURBO LINE HOSES/CLAMPS	249.90
			LOADER DIAGNOSIS	407.80
			TOTAL:	27,627.47
ADMIN-STREETS(ENGINR)	ROAD USE TAX	KRUSE, KEVIN	QTR CELL PHONE REIMBURSEME	60.00
			TOTAL:	60.00
SELF FUNDING INSURANCE PAYROLL TAX BENEFI		THE HARTFORD	POLICY #866519-GROUP LIFE	417.60
		INSURANCE STRATEGIES CONSULTING LLC	509A STUDY-FY16	500.00
		IOWA INSURANCE DIVISION	509A FILING FEE-FY16	100.00
			TOTAL:	1,017.60
POLICE FORFEITURE	POLICE FORFEITURE	CRESTON VET CLINIC PC	DOG BOARDING-5 DAYS	129.50
			TOTAL:	129.50
LIBRARY (RESTRICTED GIF RESTRICTED GIFTS-L		DIAMOND LAKE BOOK CO	NEW BOOKS	261.03
		INGRAM	ISSB & ADOPT AN AUTHOR	47.15
		OFFICE DEPOT	YELLOW TONER	247.16
			TOTAL:	555.34
SANITARY SEWER/WASTWTR SEWER OPERATING FU		BRISTOW, JIM	QTR CELL PHONE REIMBURSEME	60.00
		ARAMARK UNIFORM & CAREER APPAREL GROUP	UNIFORMS-WWTP	28.50

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			UNIFORMS-WWTP	28.50
		CHARLIE BROWN AUTO	DRIVERS SEAT-WWTP TRUCK	125.00
		CRESTON CITY WATER WORKS	1/2 ONE CALL LOCATES	40.95
		ENVIRONMENTAL RESOURCE ASSOCIATES	QUARTERLY AUDITS	283.71
		FARM & HOME SUPPLY INC	FITTINGS	9.35
		HYGIENIC LABORATORY-AR	FECAL SAMPLES-SLUDGE	189.00
		ALLIANT ENERGY-INT PWR&LGHT	GAS & ELECTRIC	423.22
			GAS & ELECTRIC	8,489.11
		INDACOM ELECTRICAL SERVICE LLC	ELECTRICAL REPAIR	1,435.00
		ECHO GROUP INC	FUSES	107.11
			(60) MINI BULBS	16.30
			(60) MINI BULBS	48.90
			(60) MINI BULBS	32.60
			BLACK TAPE/BLUE WIRE NUTS	60.74
		MC MASTER-CARR SUPPLY CO	4549K682 PIPE NIPPLE	19.79
			4549K784 PIPE NIPPLE	26.58
			FREIGHT	8.10
		UPS	FREIGHT-CUES	27.28
		WOLFE, JASON	QTR CELL PHONE REIMBURSEME	60.00
			TOTAL:	11,519.74

ANIMAL CONTROL	ANIMAL SHELTER *AG INTERVET INC		(50) MICROCHIPS	499.50
	AFTON VETERINARY CLINIC		VACC DOG FOR JOY HARRIS	50.00
	CRESTON PUBLISHING CO		CARE ADS-AUG'16	74.40
	CRESTON VET CLINIC PC		CREDIT DISCOUNT-AUG'16	444.07-
			DENTAL/BOARDING	555.00
			MEDICAL FOR "DELILAH"	72.39
	SOUTHERN HILLS VET SVC INC		TEST/VACC KITTEN "NIXON"	34.17
			BOARD KITTEN KATIE WASKE	84.50
			TOTAL:	925.89

===== FUND TOTALS =====

001	GENERAL FUND	83,245.21
110	ROAD USE TAX	27,687.47
112	PAYROLL TAX BENEFIT	1,017.60
120	POLICE FORFEITURE	129.50
167	RESTRICTED GIFTS-LIBRARY	555.34
610	SEWER OPERATING FUND	11,519.74
953	ANIMAL SHELTER *AGENCY FU	925.89
GRAND TOTAL:		125,080.75

CITY OF CRESTON
 MANUAL CHECKS/DEBITS - PERIOD ENDING 09/20/16

SELF FUNDING INSURANCE		
SISCO	MONTHLY PREMIUM	55,195.25
SELF FUNDING INSURANCE	TOTAL	<u>\$ 55,195.25</u>
GENERAL		
AFLAC	ACCIDENT/DISABILITY INS	55.44
GENERAL	TOTAL	<u>\$ 55.44</u>
FINANCE DEPARTMENT		
UNION CO RECORDER	RECORDING FEES	143.00
FINANCE DEPARTMENT	TOTAL	<u>\$ 143.00</u>
BUILDING DEPARTMENT		
OPTIMUM RENEWABLES	EASEMENT REFUND	5.37
UNION CO RECORDER	RECORDING FEES	24.00
BUILDING DEPARTMENT	TOTAL	<u>\$ 29.37</u>
AIRPORT		
CITY SERVICE VALCON	AVIATION FUEL	14,744.95
AIRPORT	TOTAL	<u>\$ 14,744.95</u>
LIBRARY-RESTRICTED		
AMAZON	LED SMART TVS	2,408.80
LIBRARY-RESTRICTED	TOTAL	<u>\$ 2,408.80</u>
SEWER		
WYNN, JEFF	I&I SPECIAL ASSESSMENT	2,175.00
SEWER	TOTAL	<u>\$ 2,175.00</u>
MANUAL CHECKS/DEBITS TOTAL		<u><u>\$ 74,751.81</u></u>

FUND TRANSFERS FOR PERIOD ENDING:

09/21/16
POSTING DATE

THE FOLLOWING TRANSFERS ARE SCHEDULED TO BE MADE AFTER COUNCIL APPROVAL:

AMOUNT	FROM	TO	-G/L ACCT-	DR	CR
\$ 5,000.00	001 GENERAL FUND	009 HOTEL-MOTEL TAX	001 3-6910	5,000.00	
			009 3-4830		5,000.00
			001 1110		5,000.00
			009 1110	5,000.00	

FOR: RAGBRAI SEED MONEY REIMBURSEMENT VENDOR: CRESTON SPECIAL EVENTS

RESOLUTION NO. ?? – 17

RESOLUTION TO SPECIAL ASSESS NUISANCE ABATEMENT CHARGES DUE TO NON-PAYMENT BY PROPERTY OWNERS:

WHEREAS, the Creston City Council was presented with an estimate and a list of mowing nuisance abatements for the Summer of 2016; and,

WHEREAS, the City's Mowing Ordinance is advertised in the local newspaper and posted each season; and,

WHEREAS, if the length of vegetation is 12 inches or taller by the 1st and the 15th of each month, May through October, the City may mow said properties and charge the property owners; and,

WHEREAS, the City Administrator ordered the nuisances abated; and,

WHEREAS, the City Clerk billed the property owners and the City was never paid.

BE AND IT IS HEREBY RESOLVED that the Creston City Council approves that the charges shall be collected in the same manner as general property taxes for the properties legally described as –

417 N Jarvis – N 40 Ft Lot 64, Railroad Addition; Parcel #24010-560-055-00	\$250.00
510 N Maple – Lot 1, Block 2, 1 st Northern; Parcel #24010-510-008-00	\$250.00
409 N Pine – Lot 14, Swigart's First; Parcel #24010-450-016-00	\$250.00
606 S Elm – Lot 150, Original Plat	\$175.00
601 N Cherry – West ½ Lot 6, McDonald's North, Section A; Parcel #24010-390-005-00	\$175.00
704 N Division – Lot 18, Block 1, Levy's Addition; Parcel #24010-550-014-00	\$175.00
805 E Howard – E-2 Lots 169-170, McDonald's North, Section B; Parcel #24010-400-066-00	\$250.00
805 ½ W Jefferson – W 38 2/3' of Lot 10, in a subdivision of Lot 240, @3st Creston, Section A; Parcel #24010-340-271-00	\$175.00
623 N Birch – Lot 42, Swigart's 2 nd ; Parcel #24010-460-050-00	\$175.00
231 S Chestnut – S ½ Lot 198 & All Lots 199-200, McDonald's South; Parcel #24010-380-101-00	175.00

BE AND IT IS FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to execute the proper documentation necessary.

RESOLUTION NO. ?? – 17

RESOLUTION TO ALLOW CITY CLERK TO RECORD AND SPECIAL ASSESS CITY REPAIR FEES DUE TO NON-PAYMENT BY PROPERTY OWNERS:

WHEREAS, the Creston City Council was presented with an estimate and a list of unpaid City repair fees; and,

WHEREAS, the City has followed proper procedure making numerous attempts to have the property owner(s) pay the City repair fees; and,

WHEREAS, the City has not received any type of payment on the unpaid City repair fees; and,

WHEREAS, the City wishes to allow the Clerk to certify the unpaid City repair fees to the Union County Treasurer to be collected in the same manner as general property taxes; and,

BE AND IT IS HEREBY RESOLVED that the Creston City Council approves that the unpaid City repair fees shall be recorded with the Union County Recorder and certified to the Union County Treasurer to be collected in the same manner as general property taxes in an attempt to recapture what is owed to the City and legally described as –

706 W Mills – Lot 76, West Creston, Section A; Parcel #24010-340-080-00 \$397.84

BE AND IT IS FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to execute the proper documentation necessary.

BE AND IT IS FURTHER RESOLVED that any Resolution in conflict herewith is hereby repealed.

BE AND IT IS FURTHER RESOLVED that this Resolution be effective immediately upon its passage and approval by the Creston City Council.



GSA Public Buildings Service
Tel: (817) 850-5565
Fax: (817) 978-2063
dana.hatfield@gsa.gov

July 27, 2016

City of Creston City Hall
Planning and Zoning Commission
116 W. Adams Street
Creston, IA 50801

Dear Commissioners:

The following property described in the enclosed Notice of Surplus Determination has been determined to be surplus Government property and available for disposal:

Creston Memorial U.S. Army Reserve Center
705 East Taylor Street
Creston, Iowa 50801
(GSA Control No. 7-D-IA-0520)

Additional instructions are provided for the submission of comments regarding any incompatibility of the disposal with any public agency's development plans and programs.

In order to ensure that all interested parties are informed as to the availability of this property, please post a copy of the enclosed notice in appropriate conspicuous places.

As head of the governing body of the unit of general local government having jurisdiction over zoning and land use regulations in the geographical area within which this surplus property is located, you also may be interested in 40 USC 904 of the Property Act, a copy of which is enclosed.

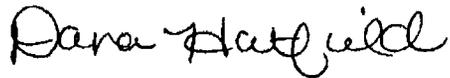
It is requested that the information contemplated by the cited Statute be forwarded to this office within the same 30 calendar day period prescribed in the enclosed Notice of Surplus Determination for the advising of a desire to acquire the property.

U.S. General Services Administration
Real Property Disposal Division (7PZ)
819 Taylor Street, Room 11A30
Fort Worth, TX 76102

2

If the property is unzoned and you desire the opportunity to accomplish such zoning in accordance with local comprehensive planning pursuant to Statute cited, please so advise us in writing within the same time frame and let us know the time you will require for the promulgation of such zoning regulations. We will not delay the sale of the property pending such zoning for more than 50 days from the date of this notice. However, if you will not be able to accomplish the desired zoning before the property is placed on sale, we will advise prospective purchasers of the pending zoning in process. If you have any questions please contact me at (817) 850-5565 or dana.hatfield@gsa.gov.

Sincerely,



Dana Hatfield, Realty Specialist
GSA Real Property Utilization and Disposal Division (7PZ)

Enclosure

Notice of Surplus Determination to:
Iowa Single Point of Contract, Des Moines, IA
Iowa State Governor, Des Moines, IA
Union County Judge, Creston, IA



GSA Greater Southwest Region

Date: 07-27-2016

Case Number: 7-D-IA-0520

NOTICE OF SURPLUS DETERMINATION - GOVERNMENT PROPERTY

Creston Memorial U.S. Army Reserve Center
705 East Taylor Street
Creston, Iowa 50801

Notice is hereby given that the following described property has been determined to be surplus Government property and available for disposal:

The property consists of 2.22 +/- acres of land; improved with a 6,500 +/- sq. ft. training facility

A map is attached showing the location of the property.

This property is surplus property available for disposal pursuant to 40 USCS 541, et. seq., and applicable regulations. The applicable regulations provide that public agencies (non-Federal) shall be allowed a reasonable period of time to submit a notice of interest in the surplus real property. Disposal of this property, or portions thereof, may be made to public agencies for the public uses stated below whenever the Government determines that the property is available for such use and that disposal thereof is authorized by the statute cited and applicable regulations. The property has been determined suitable by HUD for use for facilities to assist the homeless under the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended. This determination was published in the Federal Register on **May 27, 2016**.

<u>Statute</u>	<u>Type of Disposal</u>
40 USCS 545(b)(8)	Negotiated sale to public bodies for use for public purposes generally
40 USCS 550(c)	School, classroom or other educational purpose
40 USCS 550(d)	Protection of public health, including research
40 USCS 550(e)	Public parks and recreation

U.S. General Services Administration
819 Taylor Street
Fort Worth, TX 76102-6195
www.gsa.gov

40 USCS 550(f)	Self-help housing and housing assistance
40 USCS 553(b)(2)	Correctional facility use, law enforcement, or emergency management response purposes (including fire and rescue services)
23 USC 107 & 317	Highway use related to the Interstate Highway Network
40 USC 1304 (b)	Highway use related to the Interstate Highway Network, Widening of public roads

If any public agency desires to acquire the property under cited statutes, notice thereof in writing must be filed with General Services Administration, Real Property Utilization and Disposal Division (7PZ), 819 Taylor Street, Room 11A30, Fort Worth, Texas 76102-6112, before 9:00 a.m., **August 26, 2016**.

Each notice so filed shall:

1. Disclose the contemplated use of the property;
2. Contain a citation of the applicable statute(s) under which the public agency desires to procure the property;
3. Disclose the nature of the interest if an interest less than the fee title to the property is contemplated;
4. State the length of time required to develop and submit a formal application for the property (where payment to the Government is required under the statute, include a statement as to whether funds are available and, if not, the period required to obtain funds); and
5. Give the reason for the time required to develop and submit a formal application.

Any planning for a public health use of the property sought to be acquired subject to a public benefit allowance must be coordinated with Ms. Theresa Ritta, U.S. Department of Health and Human Services, Division of Real Property, 5600 Fishers Lane, Room 12-07, Parklawn Building, Rockville, MD 20857, telephone number 301-443-6672. An application form to acquire property for public health and drug rehabilitation purposes and instructions for preparation and submission of such applications may be obtained from that office.

Any planning for a correctional facility use or law enforcement purposes of the property sought to be acquired subject to a public benefit allowance must be coordinated with Mr. Orbin Terry, Project Manager, U. S. Department of Justice, Office of Justice Programs, 810 7th Street, NW, Room 4423, Washington, DC 20531, telephone 202-307-3134, e-mail

orbin.terry@usdoj.gov. An application form to acquire the property for a correctional facility requirement and instructions for preparation and submission of such application may be obtained from that office.

Any planning for an educational use of the property sought to be acquired subject to a public benefit allowance must be coordinated with Yolanda Stroud, U.S. Department of Education, Federal Real Property Assistance Program, 400 Maryland Avenue, SW, Washington, DC 20202-4553, phone: 202-661-9599. An application form to acquire property for an educational requirement and instructions for preparation and submission of such application may be obtained from that office.

Any planning for park or recreational use of property sought to be acquired subject to a public benefit allowance must be coordinated with Elyse LaForest, U.S. Department of the Interior, National Park Service, Northeast/Midwest Region, 15 State Street, Boston, MA 02109, Phone: 617-223-5190. An application form to acquire property for park or recreational requirement and instructions for preparation and submission of such application may be obtained from that office.

Any planning to acquire the property for emergency management response use sought through a public benefit allowance must be coordinated with Federal Emergency Management Agency (FEMA), Mr. Adrian Austin, Building Management Specialist, Support Services and Facilities Management Division, U.S Department of Homeland Security, FEMA, 300 D Street, SW, Room 840-2, Washington, DC 20472, telephone 202-212-2099, e-mail adrian.austin@dhs.gov.

Application forms or instructions to acquire property for all other public use requirements may be obtained from the Real Property Utilization and Disposal Division (7PZ), General Services Administration, 819 Taylor Street, Room 11A30, Fort Worth, Texas 76102-6112.

Upon receipt of such written notice, the public agency will be promptly informed concerning the period of time that will be allowed for submission of a formal application. In the absence of such written notice, or in the event a public use proposal is not approved, the regulations issued pursuant to the authority contained in 40 USCS 541, et. seq., and applicable regulations provide for offering the property for competitive public sale.

If any public agency considers the proposed disposal of the property to be incompatible with its development plans and programs, notice of such incompatibility must be forwarded to Real Property Utilization and Disposal Division (7PZ), General Services Administration, 819 Taylor Street, Room 11A30, Fort Worth, Texas 76102-6112, within the same time frame prescribed above.

MORE INFORMATION ABOUT THIS PROPERTY MAY BE OBTAINED BY CONTACTING DANA HATFIELD, REALTY SPECIALIST, REAL PROPERTY UTILIZATION AND DISPOSAL DIVISION (7PZ), 819 TAYLOR STREET, ROOM 11A30, FORT WORTH, TX 76102-6112, (817) 850-5565 or E-Mail dana.hatfield@gsa.gov.

Creston Memorial U.S. Army Reserve Center
705 East Taylor Street
Creston, IA 50801
Coordinates: 41.049220, -94.354153

Map





GSA Public Buildings Service
Tel: (817) 850-5565
Fax: (817) 978-2063
dana.hatfield@gsa.gov

July 27, 2016

City of Creston City Hall
Planning and Zoning Commission
116 W. Adams Street
Creston, IA 50801

Dear Commissioners:

Enclosed is a copy of a Notice of Determination of Homeless Suitability for property determined by HUD to be suitable for use by the homeless within your area of responsibility.

Copies of the Notice have been sent to State and local public bodies, the National Coalition for the Homeless, known homeless providers, and others who have expressed an interest in a particular piece of property on behalf of the homeless.

The notice describes the property and provides instructions and a time limit for interested public bodies and eligible nonprofit organizations to apply for the property.

Please ensure that all appropriate parties within your area of responsibility are provided with a copy of the notice. If you have any questions please contact me at (817) 850-5565 or dana.hatfield@gsa.gov.

Sincerely,

A handwritten signature in cursive script that reads "Dana Hatfield".

Dana Hatfield, Realty Specialist
GSA Real Property Utilization and Disposal Division (7PZ)

Enclosure

U.S. General Services Administration
Real Property Disposal Division (7PR)
819 Taylor Street, Room 11A30
Fort Worth, TX 76102



GSA Greater Southwest Region

GOVERNMENT PROPERTY

NOTICE OF DETERMINATION OF HOMELESS SUITABILITY AND AVAILABILITY

Creston Memorial U.S. Army Reserve Center
705 East Taylor Street
Creston, Iowa 50801

GSA Control Number: 7-D-IA-0520
HUD Assigned Property Number: 54201620015

July 27, 2016

Notice is hereby given that the subject property has been determined suitable by the Department of Housing and Urban Development (HUD) for homeless use. Since no further Federal requirement exists, the subject property has been made available for homeless use by the General Services Administration (GSA) and was published in the Federal Register on **May 27, 2016**.

The property consists of 2.22 +/- acres of land; improved with a 6,500 +/- sq. ft. training facility

A map showing the location of the property is attached.

Under Title V of the Stewart B. McKinney Homeless Assistance Act (McKinney Act), as amended, public bodies and eligible nonprofit organizations concerned with providing assistance to the homeless may apply to lease Government property determined suitable by HUD and made available by GSA for homeless use. Also, States and their political subdivisions and instrumentalities, tax-supported institutions, and nonprofit institutions which have been held exempt from taxation under Section 501(c)(3) of the 1954 Internal Revenue Code may apply to acquire Government property determined suitable by HUD and made available by GSA for homeless use by Deed, pursuant to 42 U.S.C. 11411. Interested parties will have **60 DAYS** from the above date to submit a written expression of interest and obtain necessary application instructions from the

U.S. General Services Administration
819 Taylor Street
Fort Worth, TX 76102-6195
www.gsa.gov

2

Department of Health and Human Services (HHS). Public bodies and eligible nonprofit organizations wishing to apply for the property should contact:

Department of Health and Human Services
Ms. Theresa Ritta, Chief, Real Property Branch
Division of Property Management
Program Support Center
Room 12-07, Parklawn Building
5600 Fishers Lane
Rockville, MD 20857
Telephone: 301-443-6672

The General Services Administration (GSA) administers a program for the donation of Federal surplus personal property through a network of State agencies for surplus property. A pamphlet describing the surplus property program will be included in the application package provided by HHS.

In order for this information to be disseminated as widely as possible, we request that you provide a copy of this notice to any other public body or nonprofit organization concerned with providing assistance to the homeless.

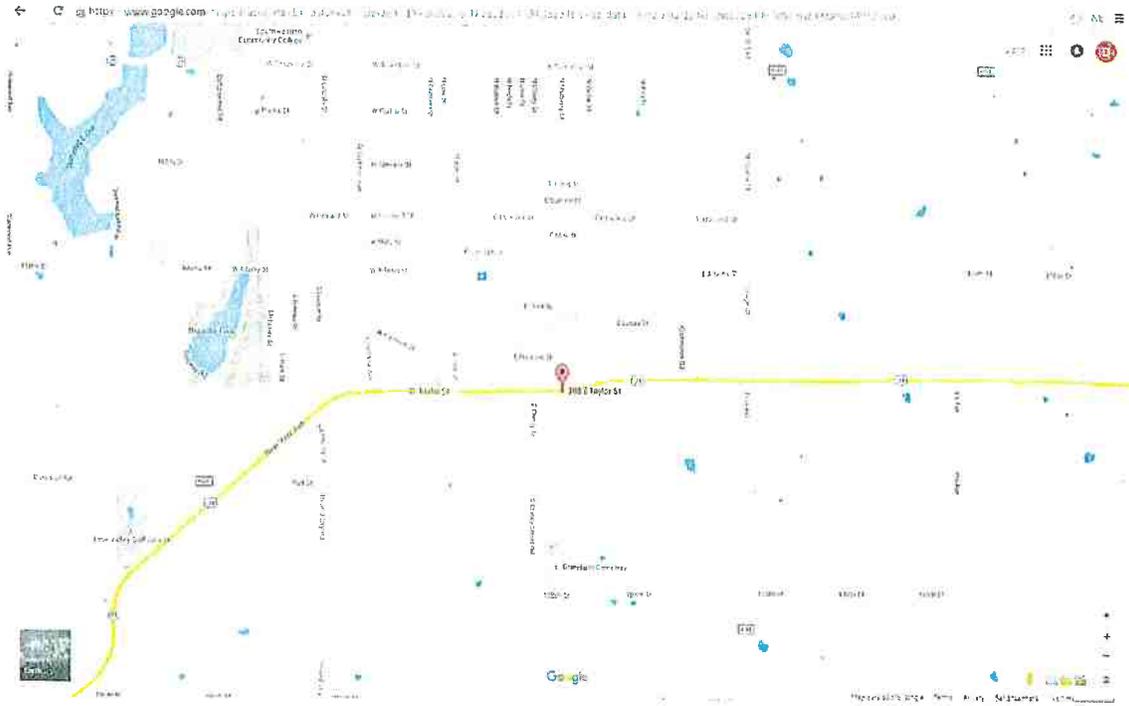
It should be noted that interest might have been expressed by State and local governmental units and eligible nonprofit institutions in acquiring certain of these properties for various public uses. Occupied properties are subject to current occupants vacating the property according to schedule. Other restrictions may also apply.

Automatic notification of properties available to assist the homeless can be obtained by registering on the GSA Property Disposal Resource Center website at <https://propertydisposal.gsa.gov>. Under the section titled, "McKinney-Vento Act Customers," select "Sign up for e-mail notification of available properties." At the sign-up screen enter your e-mail address, agency (if applicable), telephone number (optional), and click on "Subscribe."

More information about the property may be obtained by contacting Dana Hatfield, Realty Specialist, Real Property Utilization and Disposal Division (7PZ), General Services Administration, 819 Taylor Street, Room 11A30, Fort Worth, Texas 76102-6112, telephone (817) 850-5565.

Creston Memorial U.S. Army Reserve Center
705 East Taylor Street
Creston, IA 50801
Coordinates: 41.049220, -94.354153

Map



September 14, 2016

Creston City Council
116 W. Adams St.
Creston, IA 50801

Re: Sewer Service Connection

Dear Mayor and Councilmembers:

Thank you for reconsidering my proposal to connect to the sanitary sewer extension along west Adams Street.

After discussions with my builder, Dave Long, Amanda Husband, Union County Environmental Health Specialist, my sewer contractor Monte Starlin, Monte's conversation with Kevin Kruse, and my subsequent conversation with Mike Taylor, the following is my new proposal to the council to allow a single service hook-up to the 8" sewer line extension along west Adams Street.

First, this line will only be a single 4" service line connecting my house to the sewer main east of Cottonwood Street. I will own the line and restrict it to my private use only.

Second, the service line will run along the south side of Adams Street / 170th Street from my house until it crosses Adams Street to tie into the 8" main. (The service line will be 6" under Adams Street as per Kevin Kruse's request.) This eliminates the need to both bore under Cottonwood Street and tie directly into the new manhole. See attached sketch.

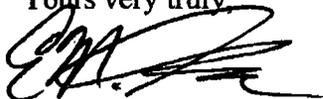
Third, the entire project will be bored, except for the necessary pits needed to pull and push pipe. This will minimize disturbance to city and county rights-of-way. A permit to construct in the county right-of-way has already been submitted with the Union County Engineer's office and has been verbally approved by the Union County Engineer.

Fourth, this service line option is endorsed as the best sewer option by Union County Environmental Health Specialist, Amanda Husband. She stated her concerns with another on-site treatment system up-stream from McKinley Lake and encouraged an agreement that would allow me to tie into the city sewage treatment system.

Fifth, my residence is served with city water. Therefore, billing can easily be tied to water usage, like it is now for residential users. Along with the monthly rate, I propose a one-time hook up fee of \$1000 to connect to the city's 8" main.

Thank you for your attention to this matter and I welcome any questions.

Yours very truly



Eric M. Green

Enclosure

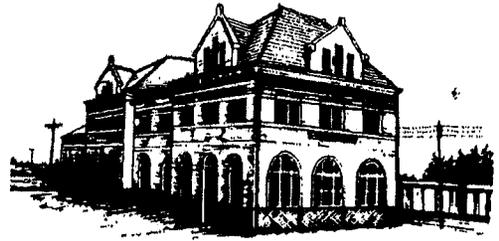
Proposed Sanitary Sewer Service Line



4" PVC SERVICE FROM 1440 170TH ST EAST. 6" PVC UNDER ADAMS ST, TIE INTO 8" EXTENSION ON WEST SIDE OF DRIVEWAY. ~~THE~~ ALL PIPE WILL BE BORED WITH ONE PIT IN MIDDLE TO FULL PI .

City of
CRESTON, IOWA

116 W. Adams • P.O. Box 449 • Creston, IA 50801-0449
Phone 641-782-2000 • Fax 641-782-6377



Creston's Restored Depot and City Hall

September 15, 2016

To: Mayor Lybarger and City Council Members

RE: Transfer of Abell Street and Wyoming Avenue Extension to the City of Creston

Marion James will be representing Jerry Abell at the Council meeting regarding the City taking over the possession and maintenance of the streets south of The Pier and from Sumner Street on the west to Fastenal and then to Highway 34 between ISSB and the complex that includes Subway.

Wayne Feldhacker Construction did the grading and concrete work for these streets and has provided a letter, see attached, as to how the streets were constructed. The depth of the concrete, type of concrete mix, as stated in the letter, and width of the streets meet or exceed the minimum requirements set forth by City Code.

A metal detector was used to verify steel as Mr. Feldhacker indicated in his letter in two locations and steel was found as stated. A visual inspection was done of the streets and found no settling and very few cracks or blemished areas.

A traffic count was done about 100 feet east of Sumner Street on Abell Street for 6 days. In this time period Abell Street averaged 382 vehicles per day.

Please contact me with any questions at 641-782-2000 ext. 207.

Yours truly,

Handwritten signature of Kevin Kruse.

Kevin Kruse
Public Works Director

Creston City Council

Re: Jerry Abel's paving

Paving was 7" thick C4 WR 20 Mix
loured between 3.5" and 4" Slump
Cylinder breaks at (7) days were approx. 3600 lbs.
Steel was placed in the longitudinal joints 30"
centers, 3' long.

We also placed continuous steel 12" from the
edge on both sides and full width cross steel
every 50'. Subgrade was uniform hard.

Respectfully
Wayne Tetlbacher
Tetlbacher Contracting

September 15, 2016

Hon. Gary Lybarger, Mayor, and
Council members
City of Creston
116 West Adams St.
Creston, IA 50801

RE: Dedication to public of Abell Street and extension of Wyoming Avenue

Dear Mayor Lybarger and Council Members:

Jerry Abell proposes to dedicate to the public by conveyance to the City of Creston, Iowa, the following streets:

Abell Street connecting with lying between Sumner Street on the west and US Highway 34 on the north; and

An extension of that portion of Wyoming Avenue lying south of US Highway 34 and extending from the existing public right-of-way thereof to the north side of Abell Street.

The location of these streets is depicted on the accompanying areal map. The actual description will be determined by a survey.

These streets were constructed in three stages: 2001, 2011 and 2012. The materials, specifications and workmanship meet or exceed all requirements of the City.

The above streets now serve six existing businesses:

Iowa State savings Bank, 504 W. Taylor, Highway 34;
Chat Mobility, 600 W. Taylor, Highway 34;
Subway, 602 W. Taylor, Highway 34;
Fastenal, 805 Abell;
Pier, 800 Wyoming; and
BuiltNetworks, 805 Wyoming.

Subject to the dedication of the above streets to the public, Mr. Abel has entered into an agreement for the sale of an area lying west of the Pier and north of Abell Street for retail sales and office involving petroleum products.

The above streets are extensively used by the public and constitute an integral part of the development of the surrounding area. Therefore, Mr. Abell is asking the City to accept the conveyance of the above streets for public purposes.

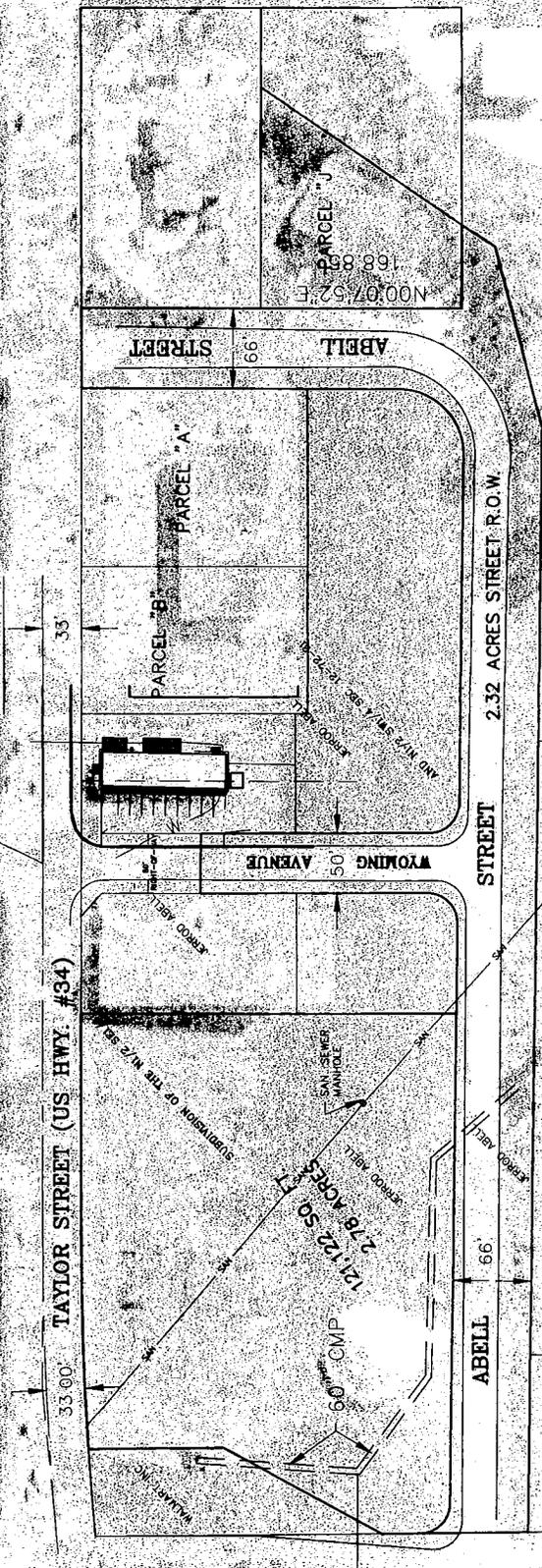
Very truly yours,

A handwritten signature in black ink, appearing to read "Marion E. James", with a long, sweeping flourish extending to the right.

Marion E. James, J.D., L.L.M.

MEJ/esm

Encl.



STREET 2.32 ACRES STREET R.O.W.

TAYLOR STREET (US HWY. #34)

ABELL STREET

WYOMING AVENUE

PARCEL "J"
168.83
N00.07/52.E

PARCEL "A"

PARCEL "B"

ABELL 66'

33.00'

121.72 SQ FT
2.78 ACRES

60' CMP

SAN SEWER
MANHOLE

ELECTRIC BELL

SUSPENSION OF THE 21/4"

ELECTRIC BELL